

ked ring of riches. who shal bita
ke to you pat pat is verrey. & if
ye weren not treibe in ope mems
ping. who shal zyne to you pat
pat is zorn. **N**o seruait may
serue to tibe lordis. for ep he
shal hate peton. & loue petop.
epir he shal drabe to petoon &
shal dispise petop. ze more not
serue to god & to riches. but ye
farlees pat weren conuentione.
herde alle pes pigis. & rei doz
nyden hi. & he seide to he. ze it be
pat iusticien you bifoze me. but
god hay knowen your hertis.
for pat pat is hz to men. is ab
hominacion bifoze god. ye laue
& pfetis. til to joon. fro pat ty
me ye reikme of god is enage
lid. & ech man doy violence to
it. forsoy it is lyter henene & er
re to passe. pan p^o titil falle fo
re laue. **E**ueri ma pat forsa
ky his wyf. & weddy anoper.
doy lecherie. and he p^o weddy
ye wyf forsa. n of ye hole bonde.
doy auontrie. **T**her was a ry
che man & was clopid in purp
& wht silk. & eet every day sthy
myg. & p^o was a beggere lalarus
by name. pat lay at his zate ful
of bplis. & couentide to be fulfil
lid of ye crumes pat fillen dou
fro ye ryche manns boord. & no
ma zaf to hi. but houndis came.
& lickede his bplis. & it was don
pat ye begger diete. & was born
of angelis into abrahams bolun.
and ye ryche man was deed allo.
& was buried in helle. & he reside
his zyen whane he was in tur
mentis. & lauz abrahm aferr.
& lalarus in his bolun. & he cride

& seide. fadir abrahm haue mercy
on me. & seide lalarus p^o he dyd
pe ye ende of his fyingur in wat
to kele my tuge. for i am turne
tid in pis flabme. and abrahm
seide to hym. some haue mynde.
for you hast ressepyed gode pi
gis in pi lyp. lalarus also yuel
p^ogis. but he is uow confortid.
& you art turmentid. and i alle
pes pigis. a greet derk place
is stablithid bityre us & you
pat rei p^o wolen fro heims passe
to you. moun not. ney fro pe
mis passe on hndir. & he seide.
pame i preve yee fadir. pat y
seide hym into ye hous of my
fadir. for i hane fyne byueren.
pat he wituelle to he. lest allo
pei come into pis place of tur
mentis. and abrahm seide to hi.
pei han moysen & ye pfetis. he
re rei hem. & he seide. uay fadir
abrahm. but if ony of deede me
go to hem. rei shulen do penan
ce. & he seide to hi. if rei heer
not moyses & profetis. neyr
if ony of deede men rise agen. rei
shulen beleue to hy. **E**ueri
And ihu seide to hile dis
ciples. it is impossible.
pat sclaunders come not
but uo to e pat ma. by whom
rei comen. it is more p^otable
to hym. if anylie stoon be put
aboute his necke. & he be cast in
to ye see. pan pat he stande
oon of pes hyle. & ze heede you
silk. & p^o byzour hay syned ays
yee. blame hym. & if he do penan
ce. forgyue hym. and if seueue
syppis in ye day he do fyne ays
yee. & seueue syppis in ye day. he

be conitid to yee. & seye it forpi
ter me. forgyue you hy. and ye
aposthis seiden to ye lord. encre
esse to us fery. & ye lord seide.
if ze han fery as ye corn of seue
ney. ze shulen seye to pis more
tre. be you drabbi up bi ye roo
te. & be ouer plantid into ye see.
& it shal obeye to you. but who
of you hay a seruait crynge or le
sewunge oris. which seye to hym
whane he turney agen fro ye fe
eld. anoon go & fite to mete. &
seye not to hym. make redy p^o y
soupe. & gude yee & serue me whi
le i ete & drynke. & after pis you
shalt ete & drynke. wher he hay
grace to pat seruait. for he dide
pat pat he comandide hym. nay
i gelle. so ze whane ze han don al
le pigis pat ben comandid to you.
seye ze we ben vnprofitable ser
uaitis. we han don pat y we
ouyten to do. **A**nd it was don ye
while ihu wente into ierlm. he
passide purz ye myddel of sama
rie & galile. and whane he entrid
into a castel. ten leprouse me ca
men aysen hi. whiche stode afer.
& reilden her vois & seiden. ihu
comandour. haue mercy on us.
& as he eys hem. he seide. go ze. & se
ye ze you to prestis. and it was
don ye while rei wenten. rei we
ren clenid. & oon of hem as he hy.
p^o he was clenid. wente aze mag
nistunge god wy a greet vois.
and he tel don on ye face bifoze
his feet. & dide yankigis. & pis
was a samaritan. & ihu answeri
de & seide. wher ten be not clenid.
& wher ben ye nyne. p^o is noon
foundi p^o turnede agen & zaf glorie

to god. but pis alien. and he seide
to hym. rise up go you. for pi fery
hay maid ye last. **A**nd he was
arid of ye farlees. whane ye reit
me of god comey. & he answeride
to hem & seide. ye reuine of god
comey not wy asspring. neyer
rei shule seie. lo her. or lo yere
for lo ye reuine of god is wy me
you. & he seide to hile discipis. day
es shulen come whane ze shule
desire to se o day of manns lone.
& ze shulen not se. & rei shule
seye to you. lo heere & lo yere. nyle
ze go. ney sue ze. for as leit sthy
nyge from xndir henene. sthyner
into ye pigis pat ben vudir heue
ne. so shal manns lone be i his
day. but first it byhoney hy to
suffre many pigis. & to be repro
ued of pis generacion. & as it was
don in ye dayes of noe. so it sh
al be in ye dayes of manns lone.
pei eeten & drunken. weddide wy
ues. & weren zorn to weddiges.
til into ye day i ye which noe en
tride into ye sthy. & ye greet flo
od cam & losse alle. & as it was
don in ye dayes of loth. rei eete
& drunken. bouzten & selden. plan
tiden & bildeden. but ye day p^o loth
wente out of sodom. ye lord rey
nede hier & bymstoon fro hene
ne & losse alle. lyk pis pig. it shal
be. in what day manns lone sh
al be sthewid. in pat hour he y
is in ye roof & his vessels i ye hous.
come he not don to take hem a
wey. & he pat shal be in ye feeld.
allo turne not agen bihynde. be
ze mynde ful of ye wyf of loth. who
euere seke to make his lyp last.
shal leese it. and who euere leesy